

CELL THERAPEUTICS INC  
Form 8-K  
July 24, 2003

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# SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

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## FORM 8-K

### CURRENT REPORT

Pursuant to Section 13 or 15(d) of  
the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): July 24, 2003

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## CELL THERAPEUTICS, INC.

(Exact name of Registrant as specified in its charter)

Washington  
(State or other jurisdiction of  
incorporation or organization)

0-28386  
(Commission  
File Number)

91-1533912  
(I.R.S. Employer  
Identification Number)

501 Elliott Avenue West, Suite 400

Seattle, WA 98119

(Address of principal executive offices) (Zip Code)

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(206) 282-7100

(Registrant's telephone number, including area code)

**Not Applicable**

(Former name or former address, if changed since last report.)

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**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

<u>Exhibit</u>	<u>Description</u>
99.1	Press release of Cell Therapeutics, Inc. issued on July 24, 2003.

**Item 9. Regulation FD Disclosure**

*Information Provided Under Item 12 of Form 8-K*

On July 24, 2003, Cell Therapeutics, Inc. (the Company or the Registrant ) issued a press release announcing results for the fiscal quarter ended June 30, 2003. The full text of the press release is set forth in Exhibit 99.1 hereto. Pursuant to General Instruction B.6 of Form 8-K, this exhibit is not filed for purposes of Section 18 of the Securities Exchange Act of 1934 but is instead furnished as required by that instruction. Further, pursuant to the Securities and Exchange Commission's Final Rule Release No. 33-8216, the Registrant is including the foregoing Item 12 information under Item 9 because Item 12 has not yet been added to the EDGAR system.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

CELL THERAPEUTICS, INC.

a Washington corporation

July 23, 2003

By:

/s/ LOUIS A. BIANCO

Louis A. Bianco

*Executive Vice President,*

*Finance and Administration*

**Index to Exhibits**

<b>Exhibit</b>	<b>Description</b>
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