

MOTOROLA INC  
Form 8-K  
April 20, 2004

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

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**FORM 8-K**

**Current Report Pursuant to Section 13 or 15(d) of The Securities Exchange Act of 1934**

**Date of Report (Date of earliest event reported): April 20, 2004**

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**Motorola, Inc.**

**(Exact name of registrant as specified in its charter)**

**Delaware**

**(State or other jurisdiction of incorporation)**

**1-7221**

**(Commission File Number)**

**36-1115800**

**(I.R.S. Employer Identification No.)**

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**1303 East Algonquin Road, Schaumburg, Illinois 60196**

**(Address of principal executive offices)**

Registrant's telephone number, including area code: **(847) 576-5000**

**Not applicable**

(Former name or former address, if changed since last report.)

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**Item 12. Results of Operations and Financial Condition**

*The information in this Form 8-K is furnished under Item 12. Results of Operations and Financial Condition in accordance with SEC Release No. 33-8216. The information in this Form 8-K and the Exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, except as shall be expressly set forth by specific reference in such filing.*

On April 20, 2004, Motorola, Inc. issued a press release announcing financial results for the quarter ended April 3, 2004. A copy of this press release is attached hereto as Exhibit 99.1.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

MOTOROLA, INC.

Dated: April 20, 2004

By: /s/ Steven J. Strobel

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Steven J. Strobel

Senior Vice President and Corporate Controller

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Document</b>
99.1	Press Release by Motorola, Inc. dated April 20, 2004 announcing financial results for the quarter ended April 3, 2004.