

GULFPORT ENERGY CORP  
Form 8-K  
September 21, 2005  
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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
Washington, D.C. 20549

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**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the  
Securities exchange act of 1934

Date of report (Date of earliest event reported): September 16, 2005

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**GULFPORT ENERGY CORPORATION**

(Exact Name of Registrant as Specified in Charter)

**Delaware**  
(State or other jurisdiction of

**000-19514**  
(Commission File Number)

**73-1521290**  
(I.R.S. Employer

incorporation

Identification Number)

14313 North May Avenue

Suite 100

Oklahoma City, Oklahoma  
(Address of principal

73134  
(Zip code)

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executive offices)

**(405) 848-8807**

**(Registrant's telephone number, including area code)**

**Not Applicable**

**(Former name or former address, if changed since last report)**

Check the appropriate box below if the Form 8-K is intended to simultaneously satisfy the filing obligation of the Registrant under any of the following provisions:

- .. Written communications pursuant to Rule 425 under the Securities Act
  - .. Soliciting material pursuant to Rule 14a-12 under the Exchange Act
  - .. Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act
  - .. Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act
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**Item 7.01. Regulation FD Disclosure**

On September 16, 2005 Gulfport Energy Corporation issued a press release announcing the expansion of its drilling program and offering financial guidance for its 2005 and 2006 fiscal years. A copy of this press release is furnished as Exhibit 99.1 to this Current Report on Form 8-K and is incorporated by reference herein.

Note: The information disclosed under this Item 7.01 shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the Exchange Act), nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act.

**Item 9.01. Financial Statements and Exhibits.**

(c) *Exhibits.*

| <b>Exhibit<br/>Number</b> | <b>Description</b>  |
|---------------------------|---|
| 99.1                      | Press Release dated September 16, 2005 announcing the expansion of the drilling program and offering financial guidance for the 2005 and 2006 fiscal years. |



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**EXHIBIT INDEX**

| <b><u>Exhibit<br/>Number</u></b> | <b><u>Description</u></b>   |
|----------------------------------|---|
| 99.1                             | Press Release dated September 16, 2005 announcing the expansion of the drilling program and offering financial guidance for the 2005 and 2006 fiscal years. |