

NORTHEAST UTILITIES SYSTEM

Form 4

February 04, 2003

OMB APPROVAL

☐

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue.

See Instruction 1(b).

**FORM 4**

**UNITED STATES SECURITIES AND  
EXCHANGE COMMISSION  
Washington, D.C. 20549**

**STATEMENT OF  
CHANGES IN  
BENEFICIAL  
OWNERSHIP**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

OMB Number: 3235-0287  
Expires: January 31, 2005  
Estimated average burden hours per response. . .0.5

|                                                                                                   |                                        |                                                     |                                                                                |                                                                 |                                                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                            |
|---------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------|
| 1. Name and Address of Reporting Person*<br><b>Shivery, Charles W.</b><br>(Last) (First) (Middle) |                                        |                                                     | 2. Issuer Name and Ticker or Trading Symbol<br><b>NORTHEAST UTILITIES (NU)</b> |                                                                 | 6. Relationship of Reporting Person(s) to Issuer (Check all applicable)<br><input type="checkbox"/> Director <input type="checkbox"/> 10% Owner<br><input checked="" type="checkbox"/> Officer (give title below) <input type="checkbox"/> Other (specify below)<br><b>President - Competitive Group and Officer and Director of Certain Subsidiaries</b> |                                                          |                                                                            |
| c/o Northeast Utilities<br>107 Selden Street<br>(Street)                                          |                                        |                                                     | 3. I.R.S. Identification Number of Reporting Person, if an entity (voluntary)  |                                                                 | 4. Statement for Month/Day/Year<br><b>1/31/2003</b>                                                                                                                                                                                                                                                                                                       |                                                          |                                                                            |
| Berlin, CT 06037                                                                                  |                                        |                                                     | 5. If Amendment, Date of Original (Month/Day/Year)                             |                                                                 | 7. Individual or Joint/Group Filing (Check Applicable Line)<br><input checked="" type="checkbox"/> Form filed by One Reporting Person<br><input type="checkbox"/> Form filed by More than One Reporting Person<br>(City) (State) (Zip)                                                                                                                    |                                                          |                                                                            |
| <b>Table I Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned</b>             |                                        |                                                     |                                                                                |                                                                 |                                                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                            |
| 1. Title of Security (Instr. 3)                                                                   | 2. Transaction Date (Month/ Day/ Year) | 2A. Deemed Execution Date, if any (Month/Day/ Year) | 3. Transaction Code (Instr. 8)                                                 | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 & 5) | 5. Amount of Securities Beneficially Owned Following Reported Transactions(s) (Instr. 3 & 4)                                                                                                                                                                                                                                                              | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4)<br><br>Code<br><br>V |

|  |  |  |  |  |  |  |  |                              |
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|  |  |  |  |  |  |  |  | Amount                       |
|  |  |  |  |  |  |  |  | (A) or (D)                   |
|  |  |  |  |  |  |  |  | Price                        |
|  |  |  |  |  |  |  |  | Common Shares, \$5 par value |
|  |  |  |  |  |  |  |  | 1/31/2003                    |
|  |  |  |  |  |  |  |  | A                            |
|  |  |  |  |  |  |  |  | 492 shs<br>See Note 1        |
|  |  |  |  |  |  |  |  | A                            |
|  |  |  |  |  |  |  |  | N/A                          |
|  |  |  |  |  |  |  |  | 492 shs<br>See Note 1        |
|  |  |  |  |  |  |  |  | I                            |
|  |  |  |  |  |  |  |  | Deferred Comp Plan           |
|  |  |  |  |  |  |  |  | Common Shares, \$5 par value |
|  |  |  |  |  |  |  |  | 2/3/2003                     |
|  |  |  |  |  |  |  |  | P                            |
|  |  |  |  |  |  |  |  | V                            |
|  |  |  |  |  |  |  |  | 1,000 shs                    |
|  |  |  |  |  |  |  |  | A                            |
|  |  |  |  |  |  |  |  | \$14.23                      |
|  |  |  |  |  |  |  |  | 1,500 shs                    |
|  |  |  |  |  |  |  |  | D                            |

|  |  |  |  |  |  |  |  |  |  |
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Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.  
\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

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**FORM 4 (continued) Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
**(e.g., puts, calls, warrants, options, convertible securities)**

| 1. Title of Derivative Security<br>(Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed Execution Date, if any<br>(Month/Day/Year) | 4. Transaction Code<br>(Instr. 8) |  | 5. Number of Derivative Securities Acquired (A) or Disposed of (D)<br>(Instr. 3, 4 & 5) |  | 6. Date Exercisable and Expiration Date<br>(Month/Day/Year) |  | 7. Title and Amount of Underlying Securities<br>(Instr. 3 & 4) |  | 8. Price of Derivative Security<br>(Instr. 5) | 9. Number of Derivative Securities Beneficially Owned Following Reported Transaction(s)<br>(Instr. 4) | 10. Ownership Form of Derivative Security: Direct (D) or Indirect (I)<br>(Instr. 4) | 11. Name of Indirect Beneficial Owner<br>(Instr. 4) |
|-----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|-----------------------------------|--|-----------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|----------------------------------------------------------------|--|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|
|                                               |                                                        |                                         |                                                       |                                   |  |                                                                                         |  |                                                             |  |                                                                |  |                                               |                                                                                                       |                                                                                     |                                                     |
| Options to Purchase                           |                                                        |                                         |                                                       |                                   |  |                                                                                         |  |                                                             |  |                                                                |  |                                               | 29,024                                                                                                | D                                                                                   |                                                     |
|                                               |                                                        |                                         |                                                       |                                   |  |                                                                                         |  |                                                             |  |                                                                |  |                                               |                                                                                                       |                                                                                     |                                                     |
|                                               |                                                        |                                         |                                                       |                                   |  |                                                                                         |  |                                                             |  |                                                                |  |                                               |                                                                                                       |                                                                                     |                                                     |
|                                               |                                                        |                                         |                                                       |                                   |  |                                                                                         |  |                                                             |  |                                                                |  |                                               |                                                                                                       |                                                                                     |                                                     |
|                                               |                                                        |                                         |                                                       |                                   |  |                                                                                         |  |                                                             |  |                                                                |  |                                               |                                                                                                       |                                                                                     |                                                     |

**Explanation of Responses:**

**Note 1. Shares receipt of which has been deferred pursuant to the Northeast Utilities Deferred Compensation Plan for Executives, as of January 31, 2003, according to information supplied by the plan's recordkeeper. Acquisition is exempt under Rule 16b-3(d)(3).**

/s/ Charles W. Shivery

\*\*Signature of Reporting Person

February 3, 2003

Date

\*\*Intentional misstatements or omissions of facts constitute Federal Criminal Violations.

See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed.

If space is insufficient, See Instruction 6 for procedure.

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