

RENAL CARE GROUP INC

Form 8-K

October 29, 2003

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**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION**

WASHINGTON, D.C. 20549

FORM 8-K

**CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934**

Date of report (Date of earliest event reported): **October 28, 2003**

RENAL CARE GROUP, INC.

(Exact Name of Registrant as Specified in Charter)

Delaware

(State or Other Jurisdiction
of Incorporation)

0-27640

(Commission
File Number)

62-1622383

(I.R.S. Employer
Identification No.)

**2525 West End Avenue
Suite 600
Nashville, TN 37203**

(Address of Principal Executive Offices, including Zip Code)

(615) 345-5500

(Registrant's telephone number, including area code)

N/A

(Former Name or Former Address, if Changed Since Last Report)

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SIGNATURE

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Ex-99.1 Press Release

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Item 12. Results of Operations and Financial Condition

On October 28, 2003, Renal Care Group, Inc. issued a press release reporting on its financial results for the quarter ended September 30, 2003 and its clinical and financial objectives for 2004. A copy of the press release is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information, including the exhibits attached hereto, in this Current Report on Form 8-K is being furnished and shall not be deemed filed for the purposes of Section 18 of the Securities and Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that Section. The information in this Current Report shall not be incorporated by reference into any registration statement or other document pursuant to the Securities Act of 1933, as amended, or into any filing or other document pursuant to the Securities Exchange Act of 1934, as amended, except as otherwise expressly stated in any such filing.

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

RENAL CARE GROUP, INC.

By: /s/ R. Dirk Allison

R. Dirk Allison
Executive Vice President

Dated: October 28, 2003

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| <u>EXHIBIT NO.</u> | <u>DESCRIPTION</u> |
|---------------------------|---------------------------------------|
| 99.1 | Press Release, dated October 28, 2003 |