SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, DC 20549

FORM 6-K

REPORT OF FOREIGN PRIVATE ISSUER

PURSUANT TO RULE 13a-16 OR 15a-16 OF

THE SECURITIES EXCHANGE ACT OF 1934

For the month of October 2003

SCOTTISH POWER PLC

 $(Translation\ of\ Registrant\ \ s\ Name\ Into\ English)$

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CORPORATE OFFICE, 1 ATLANTIC QUAY, GLASGOW, G2 8SP

(Address of Principal Executive Offices)

(Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F.)			
Form 20-F x Form 40-F "			
(Indicate by check mark whether the registrant by furnishing the information contained in this form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.)			
Yes " No x			
(If Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): 82-			
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 Announcement of Scottish Power plc, regarding the re-appointment to the Board of Philip Carroll jnr share interests and director declaration. 			

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Date: October 27, 2003

/s/ SCOTTISH POWER PLC

(Registrant)

By: /s/ Donald McPherson

Donald McPherson Assistant Company Secretary

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Announcement

Scottish Power plc re-appointment to the Board of Philip Carroll jnr share interests and director declaration

On 20 October 2003, ScottishPower announced the re-appointment to the Board of Philip Carroll jnr with immediate effect. His interests in the shares of Scottish Power plc as at 20 October 2003 were as follows:

Shares	Number of American Depositary Shares	Equivalent Number of Ordinary Shares
Held in names of Philip J Carroll and Charlene P Carroll	1,000	4,000
Details of this shareholding were originally announced by the Company on 22 May 200	2.	

There are no matters requiring to be disclosed in connection with his appointment in accordance with Listing Rule 16.4 (unspent convictions, insolvency, etc.).

Further Enquiries:

Donald McPherson, Assistant Secretary 01698 396413