

AMERICAN AXLE & MANUFACTURING HOLDINGS INC

Form 8-K

July 24, 2003

**Table of Contents**

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**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

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**FORM 8-K**

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

**Date of Report (Date of earliest event reported): July 24, 2003**

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**AMERICAN AXLE & MANUFACTURING HOLDINGS, INC.**

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(Exact name of registrant as specified in its charter)

<b>Delaware</b>	<b>1-14303</b>	<b>36-3161171</b>
(State or other jurisdiction of incorporation or organization)	(Commission File Number)	(I.R.S. Employer Identification No.)
<b>1840 Holbrook Avenue, Detroit, Michigan</b>		<b>48212-3488</b>
(Address of principal executive offices)		(Zip Code)
	<b>(313) 974-2000</b>	
	(Registrant's telephone number, including area code)	

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**TABLE OF CONTENTS**

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**SIGNATURES**

Press Release dated July 24, 2003

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**Table of Contents**

**Item 9. Regulation FD Disclosure (Information Furnished in this Item 9 is Furnished under Item 12).**

On July 24, 2003, American Axle & Manufacturing Holdings, Inc. (the Company) issued a press release reporting its financial results for the quarter ended June 30, 2003. A copy of the press release is attached hereto as Exhibit 99.1 and, other than the forward-looking information contained therein, is hereby filed with the Securities and Exchange Commission (the Commission) under the Securities Exchange Act of 1934, as amended, and incorporated by reference into the Company's Registration Statement on Form S-3 filed with the Commission on January 3, 2003 under the Securities Act of 1933, as amended.

**Item 12. Results of Operations and Financial Condition.**

See Item 9.

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**Table of Contents**

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned, hereunto duly authorized.

**AMERICAN AXLE & MANUFACTURING HOLDINGS, INC.**  
(Registrant)

Date: July 24, 2003

By: /s/ Robin J. Adams

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Robin J. Adams  
Executive Vice President Finance &  
Chief Financial Officer  
(also in the capacity of Chief Accounting Officer)

**Table of Contents**

**EXHIBIT INDEX**

<b>Number</b>	<b>Description of Exhibit</b>
99.1	Press Release dated July 24, 2003